## SALES AND USE TAX REPORT

ALLEN PARISH SCHOOL BOARD ALLEN PARISH POLICE JURY ALLEN PARISH SHERIFF'S DISTRICT TOWN OF KINDER TOWN OF OBERLIN **TOWN OF ELIZABETH** CITY OF OAKDALE **VILLAGE OF REEVES** 

## SALES FOR MONTH OF

TO AVOID PENALTIES BE SURE THAT YOU TRANSMIT THIS RETURN ON OR BEFORE

(REV 07/01/2019)

MAKE A COPY TO KEEP FOR FIVE (5) YEARS

THE 20TH OF EACH MONTH FOLLOWING THE PERIOD COVERED.

## **TAX RATE CHANGE 7/1/2019**

| GROSS SALES OF TANGIBLE PERSONAL PROPERTY, LEASES, RENTALS AND     SERVICES AS REPORTED TO THE STATE OF LOUISIANA   | s  |         | 1   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
|---|--|---------|---|-----------|----------------------|----------|--------------------|--|--------------------|--|--------------------|--|-------------|-----------------------------|--|
| ALLOWABLE DEDCUTIONS  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 2. SALES FOR RESALE OR FURTHER PROCESSING (CERTIFICATE ON FILE)   |  |         | 7   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| CASH DISCOUNTS, SALES RETURNS AND ALLOWANCES  |  |         | Ī   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| SALES DELIVERED OR SHIPPED OUTSIDE OF ALLEN PARISH  |  |         | 1   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 5. SALES OF GASOLINE AND MOTOR FUELS  |  |         | 1   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 6. SALES TO AGENCIES OF THE U.S. GOVERNMENT, STATE OF LOUISIANA AND ITS POLITICAL SUBDVISIONS AND AGENCIES  |  |         |   |           | FINAL RETU           | RN:      |                    |  |                    |  |                    |  |             |                             |  |
| 7. SALES IN INTERSTATE COMMERCE   |  |         | PLEASE INDICATE ANY CHANGES BELOW:  NOTICE: REPORT VILLAGE OF REEVES IN COLUMN #F                   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 8. SALES OF FERTILIZER, FEED & SEED SOLD TO FARMERS   |  |         | DATE OUT OF BUSINESS: DATE BUSINESS SOLD:   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 9. PURCHASES PAID WITH FOOD STAMPS AND WIC VOUCHERS   |  |         | NAME OF NEW OWNER   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 10. ANY OTHER DEDCUTIONS AUTHORIZED BY LAW (EXPLAIN)  |  |         | COMMENTS:   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
|   |  |         | 1   |           |                      |          |                    |  |                    |  |                    | MAKE   | COPIES AS N | IEEDED                      |  |
| 11. TOTAL ALLOWANCE DEDCUTIONS (LINE 2 THRU 10)   |  |         | REPORT IN EVEN DOLLAR AMOUNTS. ROUND UP ANY AMOUNT 50¢ AND OVER. DROP ANY AMOUNT 49¢ AND BELOW.     |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 12. ADJUSTED GROSS SALES (LINE 1 MINUS LINE 11)   |  |         | THIS RETURN IS DUE ON THE 1ST DAY OF THE MONTH FOLLOWING PERIOD COVERED BY THIS RETURN, AND BECOMES |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| COMPUTATION OF SALES AND USE TAX  | 3 22 3 23                                |         |   |           | <b>UENT</b> IF NOT T |          |                    |  |                    |  |                    |  |             |                             |  |
| IMPORTANT: SALES AND USE TAX COMPUTATION AMOUNT TAXABLE ON LINE 12 MUST BE BROKEN DOWN IF NECESSARY TO THE APPLICABLE COLUMNS ON LINE 13 FOR PROPER TAX COMPUTATION | A. 4.7% RURAL SCHOOL BOARD POLICE JURY & |         | B. 6% TOWN OF KINDER SCHOOL BOARD POLICE JURY   |           | SCHOOL BO.           | 70       |                    | D. 6% TOWN OF ELIZABETH SCHOOL BOARD POLICE JURY |                    | E. 6% CITY OF OAKDALE SCHOOL BOARD POLICE JURY |                    | F. 5.7% VILLAGE OF REEVES SCHOOL BOARD POLICE JURY |             | G. 4%  HOTEL/MOTEL  BED TAX |  |
| (LINE 13 COLUMNS A,B,C,D,E,F, AND G EQUAL LINE 12)  | SHERIFF'S DISTRICT                       |         | SHERIFF'S DISTRICT  |           | SHERIFF'S DISTRICT   |          | SHERIFF'S DISTRICT |  | SHERIFF'S DISTRICT |  | SHERIFF'S DISTRICT |  | 100         |                             |  |
| 13. ADJUSTED GROSS SALES IN EACH JURISDICTION   |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 14. PURCHASE SUBJECT TO USE TAX IN EACH JURISDICTION  |  |         |   |           |                      |          |                    |  |                    |  |                    |  | 1           |                             |  |
| 15. TOTAL (LINE 13 PLUS LINE 14)  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 16. TAX DUE (MULTIPLY LINE 15 BY % SHOWN IN COLUMN)   |  |         |   |           |                      | L        |                    |  |                    |  |                    |  |             |                             |  |
| 17. EXCESS TAX COLLECTED  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 18. TOTAL (LINE 16 PLUS LINE 17)  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 19. VENDOR'S COMPENSATION (2% OF LINE 18 IF NOT DELIQUENT)  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 20. NET TAX DUE (LINE 18 MINUS LINE 19)   |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| DELINQUENT PENALTY 5% OF TAX FOR EACH 30 DAYS OR FRACTION THEREOF OF DELINQUENCY, NOT TO EXCEED 25%   |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 22. INTEREST (1.25% PER MONTH FROM DUE DATE UNTIL PAID)   |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 23. TOTAL TAX, PENALTY AND INTEREST DUE   |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 24. TAX DEBIT OR CREDIT (AUTHORIZED MEMO MUST BE ATTACHED)  |  |         |   |           |                      |          |                    |  |                    |  |                    |  |             |                             |  |
| 25. TOTAL AMOUNT DUE (LINE 23 PLUS OR MINUS LINE 24)  | \$                                       |         | \$  |           | \$                   |          | \$                 |  | \$                 |  | \$                 |  | \$          |                             |  |
| 26. TOTAL REMITTANCE: COLUMNS A,B,C,D,E,F & G (LINE 25)   | \$                                       |         |   | × =       |                      |          |                    |  |                    |  |                    | •  |             |                             |  |
| TAX IS DUE THE 1ST  |  |         | ALITIES FOR FILING<br>XAMINED BY ME AI  |           |                      |          |                    |  |                    |  | OFFICE USE         |  |             |                             |  |
| TO AVOID DENALTIES DE CUIDE THAT VOLLTDANISATE THIS DETUIN ON OR DESCRIE  | ALVIENTIAL(2) UN                         | DECIM E | AMININED DT ME A  | IN IN IHE | DEST OF MIT KNOW     | VLEDGE A | NO DELIEF IS A IKL | E, CUKKE   | LI AND COMPLETE    | KETUKN.  | 1                  |  |             |                             |  |

IF THE RETURN IS PREPARED BY A PERSON OTHER THAN THE TAXPAYER, HIS DECLARATION IS BASED ON ALL THE INFORMATION RELATING TO

SIGN HERE

STATE TAX I.D.NUMBER

THE MATTERS REQUIRED TO BE REPORTED IN THE RETURN OF WHICH HE HAS ANY KNOWLEDGE.

WARNING: DO NOT USE ANY OTHER TAXPAYER'S RETURN AS

THIS WILL RESULT IN IMPROPER CREDIT

DATE

ALLEN PARISH SCHOOL BOARD

SALES AND USE TAX DEPARTMENT

P.O. DRAWER 190

**OBERLIN, LOUISIANA 70655** 

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